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फा.2.-11/के.वि.-महासमुन्द/2021-22/

दिनांक : 11/03/2022

In the gracious presence of hon. principal sir, Mr. A. K. Chandrakar, library committee meeting was conducted on 29/01/2022 . In that meeting, all the members of library committee, some teachers as well as local vendors were present with specimen copies of books, following is the list of books and copies decided by committee members for the session 2022-23: -

S.no.	Class	Subject	Title of books	Publisher	Copy(type/line)	No.of copy)	No.of pages
1	I-III	HINDI	RIMJHIM	NCERT	2 LINES	2	100
2	IV-V	HINDI	RIMJHIM	NCERT	1 LINE	2	100
3	I-III	ENGLISH	MARIGOLD	NCERT	4 LINES	2	100
4	IV-V	ENGLISH	MARIGOLD	NCERT	1 LINE	2	100
5	I-III	MATHS	MATH-MAGIC	NCERT	MEDIUM BOX	2	100
6	IV-V	MATHS	MATH-MAGIC	NCERT	1 LINE	2	100
7	I-II	EVS	ENVIRONMENTAL STUDIES	NCERT	4 LINES	2	100
8	III-V	EVS	ENVIRONMENTAL STUDIES	NCERT	1 LINE	2	100
9	I-V	MUSIC	-----	--	1 LINE	1	100
10	III -V	COMPUTER	-----	-----	1 LINE	1	100
11.	I-II	DRAWING	CREATIVE ARTS	PETAL PUBLICATION	PLANE	2	SMALL SIZE
12	III-V	DRAWING	CREATIVE ARTS	PETAL PUBLICATION	PLANE	2	MEDIUM SIZE
13	VI- VIII	LIBRARY	----	---	1 LINE COPY AND COLOURED SCRAP BOOK	1	AS PER TOPIC
14	VI- VIII	ALL SUBJECTS	TOTAL 6 SUBJECT BOOKS (HINDI-2,ENG-2,MATHS-1,SC-1,SST-3,SKT-1)TOTAL 10 BOOKS	NCERT	1 LINE	2 EACH SUB.	200
15	VI-X	DRAWING	-----	-----	PLANE	1	MEDIUM SIZE
16	IX-X	5 SUBJECTS	HINDI -2,ENGLISH-2,MATHS-1,SCIENCE-1,SST-4	NCERT	1 LINE	1	200
17	XI-XII	5 SUBJECT	AS PER SELECTION OF SUBJECT	NCERT	1LINE	2	200

NOTE:-1:- INDEX MUST BE GIVEN BY VENDOR IN ALL COPIES

2:- CLASS IX TO XII - NO OF COPIES GIVEN FOR ONLY 1 TERM .

3:- SIZE OF COPY :- I TO VIII- 24*18 AND IX TO XII 29.7*21

भवदीय
ए.के.चन्द्राकर
प्राचार्य